

**KAIMUKI CHRISTIAN SCHOOL**  
**2010-2011 Middle School Supply List**  
**Label each item with your child's name**



| Item                                                                           | Grade 6                                                                                                     | Grade 7              | Grade 8              |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| <i>A Composition Handbook</i> , 3rd Ed. by William Merris                      | Returning students were issued a copy in 6th grade.<br>New students will be charged on their textbook bill. |                      |                      |
| Apron (for Life Skills cooking days)                                           |                                                                                                             | 1                    |                      |
| Backpack or school bag, no wheels                                              | 1                                                                                                           | 1                    | 1                    |
| Bible, New International Version                                               | 1                                                                                                           | 1                    | 1                    |
| Binder, 3 ring, 1" (no portfolio or Trapper Keeper)                            |                                                                                                             | 1                    | 1                    |
| Binder, 3 ring, 2" (no portfolio or Trapper Keeper)                            | 1                                                                                                           | 1                    | 2                    |
| Calculator, TI-30X IIS or TI-34 Multiview                                      | 1                                                                                                           | 1                    | 1                    |
| Combination Lock (for locker), no key locks or luggage type                    | 1                                                                                                           | 1                    | 1                    |
| Composition book, wide-ruled (not spiral bound)                                | 6                                                                                                           | 4                    | 5                    |
| Correction tape, Papermate Dryline or Tombow Mono                              | 1                                                                                                           | 1                    | 1                    |
| Crayons, Crayola brand, box                                                    | 64 colors                                                                                                   | 64 colors            | 64 colors            |
| Dictionary, American Heritage, paperback                                       | 1                                                                                                           | 1                    | 1                    |
| Dictionary, German-English, paperback, Langenscheidt recommended               |                                                                                                             |                      | 1                    |
| Disinfecting Wipes, Clorox brand                                               |                                                                                                             |                      | 2                    |
| Eraser, Pentel or Mars brand, soft, white, erases pencil & crayon              | 1                                                                                                           | 1                    | 1                    |
| Flash Drive, USB, 512 MB or higher, okay to use same one from previous year(s) | 1                                                                                                           | 1                    | 1                    |
| Folder, paper, 2 pockets, with fasteners                                       | 1                                                                                                           | 1                    | 1                    |
| Folder, plastic, expanding file, with dividers, 9" x 13", 12 tabs              | 1                                                                                                           | 1                    | 1                    |
| Glue, Elmer's white, 4 oz. (no gel)                                            | 1                                                                                                           | 1                    | 1                    |
| Glue stick, UHU brand, large (available at Fisher Hawaii)                      | 2                                                                                                           | 2                    | 2                    |
| Highlighters                                                                   | 3                                                                                                           | 3                    | 4                    |
| Index cards, 3"x5", 100 count, lined, blank                                    | 3                                                                                                           | 2                    | 3                    |
| Index cards, 3"x5", 100 count, unlined, blank                                  |                                                                                                             |                      | 1                    |
| Index dividers, 3-hole, package of 5                                           | 2                                                                                                           | 2                    | 3                    |
| Kleenex, box                                                                   | 2                                                                                                           | 3                    | 2                    |
| Marker, Sharpie brand, black, fine point                                       | 2                                                                                                           | 2                    | 1                    |
| Marker, Sharpie brand, black, ultra fine point                                 |                                                                                                             |                      | 1                    |
| Notebooks, spiral, 100 pages, lined                                            | 3                                                                                                           | 3                    | 1                    |
| Paper, copy, ream, white, 8.5"x11", 20lb., 500 sheets                          |                                                                                                             | 1                    |                      |
| Paper, folder, wide-ruled, lined, 3-hole, 8"x10.5", package                    | 5                                                                                                           | 2                    | 4                    |
| Paper towels, roll                                                             | 2                                                                                                           | 3                    | 2                    |
| Paper, typewriting, unlined, package                                           |                                                                                                             |                      | 1                    |
| Pen, ball point, blue or black                                                 | 3                                                                                                           | 6                    | 6                    |
| Pen, ball point, red                                                           | 3                                                                                                           | 6                    | 6                    |
| Pencil case, pouch, with zipper, 10.25" x 8" (no plastic boxes)                | 1                                                                                                           | 1                    | 1                    |
| Pencil, lead #2, sharpened (No mechanical pencils)                             | 12                                                                                                          | 6                    | 6                    |
| Pencils, colored, Crayola brand                                                | 36 colors                                                                                                   | 36 colors            | 36 colors            |
| Post-Its, 3"x3", pad                                                           |                                                                                                             | 1                    | 1                    |
| Protractor                                                                     | 1                                                                                                           | 1                    | 1                    |
| Ruler, 12", with inches and centimeters                                        | 1                                                                                                           | 1                    | 1                    |
| Scissors, Fiskars, pointed 7", stainless                                       | 1                                                                                                           | 1                    | 2                    |
| Sketchbook, spiral, 9"x12" or 8.5"x11", heavyweight paper                      | 1                                                                                                           | 1                    | 1                    |
| Scotch tape, with dispenser                                                    | 1                                                                                                           |                      | 2                    |
| Sheet protectors, clear, 3-ring, pack of 25 (2 packs of 12 okay)               |                                                                                                             | 1                    | 1                    |
| Sponges, Scotch-Brite, pack                                                    | 1                                                                                                           |                      |                      |
| Thesaurus or Word Finder, paperback                                            | 1                                                                                                           | 1                    | 1                    |
| Water color paint set, <b>Crayola brand</b>                                    | 1; 16 or more colors                                                                                        | 1; 16 or more colors | 1; 16 or more colors |

**NOTE: This is the compiled Supply List by grade. Please see the back for the breakdown of supplies by class. Students will need to bring those items to each class.**

### Grade 7 Supply List by Class

#### GENERAL SUPPLIES

|   |                                                                                                                                                  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <i>A Composition Handbook</i> , 3rd Ed.; Returning students were issued a copy in 6th grade; New students will be charged on their textbook bill |
| 1 | Correction Tape, Papermate Dryline or Tombow Mono                                                                                                |
| 1 | Dictionary, American Heritage, paperback                                                                                                         |
| 1 | Eraser, Pentel or Mars brand, soft, white                                                                                                        |
| 1 | Folder, plastic, expanding file, with dividers, 9" x 13", 12 tabs                                                                                |
| 6 | Pencils, lead #2, sharpened (no mechanical pencils)                                                                                              |
| 1 | Pencil case, pouch, with zipper, 10.25" x 8" (no plastic boxes)                                                                                  |
| 6 | Pens, ball point, black or blue                                                                                                                  |
| 5 | Pens, ball point, red                                                                                                                            |
| 1 | Thesaurus or Word Finder, paperback                                                                                                              |

#### GRADE 7 HOMEROOM

|   |                                                             |
|---|-------------------------------------------------------------|
| 1 | Combination Lock (for locker), no key locks or luggage-type |
| 3 | Kleenex, box                                                |
| 3 | Paper towels, roll                                          |

#### LITERATURE/WRITING

|   |                                                     |
|---|-----------------------------------------------------|
| 1 | Composition book, wide-ruled (not spiral bound)     |
| 1 | Highlighter                                         |
|   | Pens, ball point, red                               |
|   | Pencils, lead #2, sharpened (no mechanical pencils) |
| 1 | Post-Its, 3"x3", pad                                |

*For the items listed below, please give to Mrs. Holm at the beginning of the school year:*

|   |                                                                  |
|---|------------------------------------------------------------------|
| 1 | Paper, copy, ream, white 8.5"x11", 20 lb., 500 sheets            |
| 1 | Sheet protectors, clear, 3-ring, pack of 25 (2 packs of 12 okay) |

#### MATH

|   |                                                 |
|---|-------------------------------------------------|
| 1 | Calculator, TI-30X IIS or TI-34 Multiview       |
| 1 | Composition book, wide-ruled (not spiral bound) |
| 1 | Protractor                                      |
| 1 | Ruler, 12" with inches and centimeters          |

*For the items listed below, please give to Mrs. Takahashi at the beginning of the school year:*

|   |                                                             |
|---|-------------------------------------------------------------|
| 1 | Paper, folder, wide-ruled, lined, 3-hole, 8"x10.5", package |
| 1 | Pen, ball point, red                                        |

#### SOCIAL STUDIES

|   |                                                             |
|---|-------------------------------------------------------------|
| 1 | Binder, 3 ring, 2" (no portfolio or Trapper Keeper)         |
| 1 | Highlighter                                                 |
| 2 | Index cards, 3"x5", 100 count, lined, blank                 |
| 1 | Index dividers, 3-hole, package of 5                        |
| 1 | Paper, folder, wide-ruled, lined, 3-hole, 8"x10.5", package |

#### SCIENCE

|   |                                              |
|---|----------------------------------------------|
|   | Calculator, TI-30X IIS or TI-34 Multiview    |
| 2 | Notebooks, spiral, 100 pages, lined 8.5"x11" |
|   | Pencils, colored, Crayola brand, 36 colors   |
|   | Ruler, 12" with inches and centimeters       |

#### BIBLE

|   |                                                     |
|---|-----------------------------------------------------|
| 1 | Bible, New International Version                    |
| 1 | Binder, 3 ring, 1" (no portfolio or Trapper Keeper) |
| 1 | Composition book, wide-ruled (not spiral bound)     |
| 1 | Highlighter                                         |
| 1 | Index dividers, 3-hole, package of 5                |

*For the items listed below, please give to Mrs. Watanabe at the beginning of the school year:*

|   |                                                 |
|---|-------------------------------------------------|
| 1 | Composition book, wide-ruled (not spiral bound) |
|---|-------------------------------------------------|

#### LIFE SKILLS

|   |                          |
|---|--------------------------|
| 1 | Apron (for cooking days) |
|---|--------------------------|

#### ART

|   |                                                            |
|---|------------------------------------------------------------|
| 1 | Crayons, Crayola brand, box, 64 colors                     |
| 1 | Glue, Elmer's white, 4 oz. (no gel)                        |
| 2 | Glue stick, UHU brand, large                               |
| 2 | Marker, Sharpie brand, black, fine point                   |
| 1 | Pencils, colored, Crayola brand, 36 colors                 |
|   | Ruler, 12" with inches and centimeters                     |
| 1 | Scissors, Fiskars, pointed 7", stainless                   |
| 1 | Sketchbook, spiral, 9"x12", or 8.5"x11", heavyweight paper |
| 1 | Water color paint set, Crayola brand, 16 or more colors    |

#### BAND

|   |                                                    |
|---|----------------------------------------------------|
| 1 | Folder, portfolio, 2 pockets, with fasteners       |
| 1 | Notebook, spiral, 100 pages, lined 8.5"x11"        |
|   | Pencil, lead #2, sharpened (no mechanical pencils) |

#### COMPUTER

|   |                                    |
|---|------------------------------------|
| 1 | Flash drive, USB, 512 MB or higher |
|---|------------------------------------|